

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2017

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 95**, AIR AMBULANCE AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Kay Christofferson Vice Chair

Voting: 11-0-1

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